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www.SBSCChamber.com

Mailing Address: 5662 Calle Real #204, Goleta, CA
Visitor Center: 120 State Street, Santa Barbara, CA

2021 Chamber of Commerce Junior Carpinterian of the Year Application Form Application Deadline – Friday, January 21, 2022 at 4 P.M.

Criterion for Junior Carpinterian of the Year Applications

The purpose of this award is to honor outstanding local high school seniors for their leadership abilities and special contributions to their school, Carpinteria and beyond. While academic standing is important, community and school involvement are usually the deciding factor. Please elaborate on your involvement in these areas.

The Selection Committee will be trying to get to know you in a very short time. Please help us do this through your essays and personal biography. The Selection Committee is comprised of Carpinteria Valley's business community. They will review the applications and interview top candidates in order to select three finalists, one of whom will be named the Junior Carpinterian.

One of the finalists will be honored as the Junior Carpinterian of the Year and will receive a \$4,000 scholarship, as well as commendations from various governmental officials. Two finalists will each receive a \$1,500 scholarship. These awards are the result of donations from various businesses and individuals within the Carpinteria Valley.

Additional Criteria for Selection

1. Application must be complete. Incomplete applications will not be considered.
2. Additional pages detailing application information are acceptable and encouraged.
3. A completed hard copy application including all supplemental materials, in addition to the electronic back-up is required. Please send all of the required documents to your senior counselor.
4. A letter of recommendation must accompany the application from the student's Principal, Headmaster, Dean of Students or Senior Counselor.
5. At least one, but no more than four, additional letters of support from teachers and other adults who know the student must accompany the application.
6. Application package must include the applicant's high school grade transcript.
7. A short one-page biography that includes how you came to Carpinteria, a description of your family/background, important moments in your life and any other significant information to help us get to know you.

8. With the application package are two essay questions to be answered by each applicant. Each application requires two essays, in addition to the one-page personal biography.

9. Application packages will be reviewed by a School Administrator for completeness and accuracy. Application packages must be submitted by the respective school by Monday, January 24, 2022. Late applications will not be considered.

10. From the applications received, the selection committee will select and schedule those applicants to be interviewed. Interviews will be conducted with the Chamber Selection Committee.

Qualifications

1. Applicant must be a permanent resident of the Carpinteria Valley.
2. Applicant must be a senior at an area high school.
3. Applicant should possess high scholastic achievement.
4. Applicant must exhibit outstanding citizenship, character and leadership skills.
5. Applicant should exemplify leadership in school clubs/activities.
6. Applicant should exemplify significant voluntary service in community/church/school activities.

Contact Information

Full Name: _____
School: _____
Age: _____
Home Address: _____
Applicant's contact phone number: _____
Applicant's contact email: _____
Primary Contact Name(s) _____
Primary Contact Address(s) _____
Primary Contact Phone Number #1 (please include home, cell, and work) _____
Primary Contact Phone Number #2 (please include home, cell, and work) _____
Primary Contact #1 Email _____
Primary Contact #2 Email _____

Complete the following categories if applicable (use additional space or pages as needed):

1. Community Involvement (list all) organization, description of activities, hours/week, weeks/year, and dates of service. Include volunteer work and involvement in civic, charitable, church groups, etc.

2. School Involvement (list all) organization, description of activities, hours/week, weeks/year and dates of service. Include any officer positions held.

3. Club Involvement (list all) organization, description of activities, hours/week, weeks/year and dates of service. Include any officer positions held.

4. Scholastic Achievement (list all) organization, description of activities, hours/week, weeks/year and dates of service.

5. Job Experience (list all) organization, description of activities, hours/week, weeks/year and dates of service

6. Awards and Honors (list all) organization, description of activities, hours/week, and dates of service

7. Describe in detail all your volunteer work (past and current)

Student Biography:

Essay Questions:

Please write a one-page, single space essay on each of the following topics. We are interested in your viewpoint only; topic research is not required.

- 1) Elaborate on your Covid-19 experience (positives and/or negatives). How have these experiences shaped your education, priorities, and goals?
- 2) What skill set does your generation bring that will contribute to the success of the United States?

Please include the following:

Teacher referral

Recent headshot photo

Any additional documents that you might want to share