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Mailing Address: 5662 Calle Real #204, Goleta, CA

Visitor Center: 120 State Street, Santa Barbara, CA

2021 CARPINTERIAN OF THE YEAR NOMINATION FORM

Application Deadline – Friday, January 21, 2022

The Santa Barbara Southcoast Chamber of Commerce, from Goleta to Carpinteria will honor the chosen recipient at the 63rd Annual Carpinteria Community Awards Celebration on Saturday, March 12th, at the Carpinteria Boys and Girls Club

RECOMMENDATION CRITERIA

- ✓ Nominee must be a resident or former resident of the Carpinteria Valley
- ✓ Recommendation must be based on outstanding accomplishments and contributions to the Carpinteria Valley Community.
- ✓ Include volunteer services on the application. Note that the volunteer efforts should not be primarily related to the nominee's profession, occupation, or area of livelihood.
- ✓ Supporting letters and/or documentation is encouraged and is used to assist the Committee in making their final decision.

NOTES

- Nominees can only be honored with this award once in a lifetime. See list of all past recipients attached.
- Either you or a family member will be notified if your nomination is chosen to ensure the recipient will be in attendance.
- If your submission was not chosen this year, please feel free to resubmit with updated information and letters in the future.

INSTRUCTIONS

1. Complete the information in as much detail as possible.
2. Submit a maximum of 6 additional letters of support for your nominee with this form.
3. Submit the entire packet in a sealed manila envelope and mail or deliver to the office of Meister & Nunes, PC at 1101-B Eugenia Place, Carpinteria, CA. 93013.
4. Submissions that are received in any variation of a sealed manila envelope will not be accepted.
5. Sealed envelopes must be received no later than: **Friday, January 21, 2022**

**The Carpinterian of the Year Award will be presented at the
Carpinteria Community Awards Celebration**

Submitted by: (your name here) _____ Business name if applicable: _____

Address: _____

Phone: _____ Email _____

Name of Nominee: _____

